MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

| N | \IS | 50 | URI | DI | VIS | ON OF HEA | LTH - STAND | ARD | CERTI | FICATE O | F DEATH | ei Si | 163 | =040 | 1394 | | |
|--------------------------------|--|--------|-----|-----------|---------------|---|--|--------------------|---------------------------------------|--------------------------------|----------------------------|------------------------|----------------|---------------------|-----------------------------|--|--|
| DEP | PARTMENT OF PU | | | PU | Re- | Registration District No. 105 Primary Registration District No. 4111 | | | | | Registrar's No. | 9 | | TATE FILE N | IMBER | | |
| VS 300 | IIS STUB | | | | | | 6-1963 Dunklin | | | | 2. USUAL RESIDEN | • | used lived. I | | Residence before admission) | | |
| Rev. 4/59 | CNEW | | | | | b. CITY (If outside corporate limits, give TOWNSHIP only OR TOWN Clarkton | | | | th of stay in 1b | c. CITY OR TOWN C | Larkton | | Inside Limits Yes | | | |
| 10350 20350 | 1 DATE AMENIDED | 2 | | | | c. FULL NAME OF (IF I HOSPITAL OR INSTITUTION | NOT in hospital, give local In Clarkton | lion) | | Inside Limita Yes 🚰 No 🗆 | d. STREET ADDRESS | (If | cuttide, give | location) | Reside on Farm | | |
| 3 | ֓֟֝֟֝֟֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓ | 1 | | | 3. | NAME OF DECEASED (Type or print) | First Ernest | | Ray | = | lest lat thews | 4. DATE OF DEATH | Month | Day 13 | Year 1963 | | |
| 4 O | | | | : | | SEX Male | 6. COLOR OR RACE White | Wi | dowed 🗌 | Never Married # Divorced | 8. DATE OF BIRTH 10-22-196 | 3 | ο "" | 3 th 22° | Hours Min. | | |
| 6 | SWS | | | ı | | Os. USUAL OCCUPATION (Give kind of work done during roth 17 merking life, even if retired) None 3s. FATHER'S NAME | | | | .0 | Malden, | Mo. | | U.S.A. | | | |
| 70 | FOLLOW | | | | ١ | FATHER'S NAME VIlliam Matt | | <u>-</u> | Mary | Edna Fr | razier | 14. N | None | | | | |
| 97630 | E AS | | | 1 | (Ye | s, no or unknown) (If | IN U.S. ARMED FORCES? yes, give war or dates of | servi | | | Mary Edna | Matthey | Addre | kton. | N . | | |
| 10 | RECORD ARI | | | | | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Fullminating Pneumonia INTERVAL SETWEEN ONSET AND DEATH Unknown. | | | | | | | | | | | |
| 1290-3 | THIS RECY | | | DOCC | | which ga above c stating t lying ca | ns, if any, over rise to ause (a), he under- | c) | · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| | TS ON | | | | CERTIFICATION | PART II. | OTHER SIGNIFICANT C disease condition given | ONDITION PART | ONS CONTRI | BUTING TO DEAT | TH but not related to | the terminal | 1 - | | ncy in last 90 day | | |
| BLACK INK OR RITER RIBB(| AMENDMENTS | | | | | 19. WAS AUTOPSY PERFORMEDTY YES NO | 20a. ACCIDENT SUICID | Е НО | MICIDE | 206. DESCRIBE HO | W INJURY OCCURRED | . (Enter nature of | Finjury in PAR | T I or PART I | of item 18.) | | |
| | AME | | | | MEDICAL | 20c. TIME OF Hour INJURY a.m. p.m. | Month, Day, Year | | | | | | | | STATE | | |
| | | | | | | 20d. INJURY OCCURRE WHILE AT WORK NOT WHILE AT V | D 20e. PLACE farm, | OF INJ factory, | URY (e.g., in street, office | or about home, bidg., etc.) | 20f. CITY, TOWN, OR | | | DUNTY | SIAIE | | |
| | | U KEAD | | | | 21. I attended the deceased from 1:00 P.FI | | | | | | | | | | | |
| USE | | SHOOLD | | IT OF | | 22a. SGNATURE Quinton | ton Ta | or COME | الألاق 12 | | 22b. ADDRESS K | | | | 22c. DATE SIGN | | |
| _ | | į | + | AFFIDAVIT | 236 | BURIAL, CREMATION, REMOVAL (Specify) Burial | 11_15_1963 | 8 | | CEMETERY OR CR | | Clarkton | Mo. | | (State) | | |
| i | | EW | | BY AF | 24. | FUNERAL DIRECTOR | | DRESS Pige | ott. A | rk. [[- | 16 RECD. BY LOCAL R | 3 2 REGIS | STRAR'S SIGN | رگلب | mani | | |
| , | • | • | | | | | | | (Licensed | Embalmer's State | ment on Reversa Side) | U | | | | | |

STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is record or by That Embalmed | ded on the reverse side of this certificate was embalmed by me, Student Embalmer No |
|---|--|
| working under my personal supervision. | Signed Land Lussell _ |
| Signature of Student Embalmer | Licensed Embalmer No. 509 - O.B. |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.